

12-10-01

A.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

12/06/01
1129 U.S. PTO

Jc858 U.S. PTO
10/010663
12/06/01

In re Application of:
Umang Anand
Joseph Katz

§ Notice of Allowance Date:

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Group Art Unit:

Examiner:

Class-Subclass:

Atty. Dkt. No.: JHUKA1

Assignee: The Johns Hopkins University

Application No.:

Batch No.:

Filed: December 6, 2001

For: Porous, Lubricated Mixing Tube
For Abrasive, Fluid Jet

PATENT APPLICATION TRANSMITTAL LETTER

Assistant Commissioner for Patents
U.S. Patent & Trademark Office, P.O. Box 2327
Box: Patent Application
Arlington, VA 22202

Dear Sir:

Please file the following enclosed patent application papers of:

Applicants, Name: Umang Anand and Joseph Katz

Title of Invention: Porous, Lubricated Mixing Tube For Abrasive, Fluid Jet

[x] Specification, Claims and Abstract; No. of Sheets: 20

[x] Drawing(s); No. of Sheets: 4, Informal

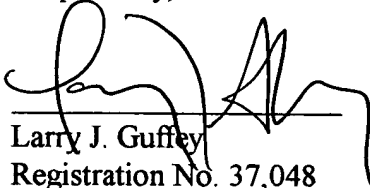
[x] Declaration and Power of Attorney

[x] Information Disclosure Statement

[x] Request For Small Entity Status

- 17
- [x] Check for \$700.00, made payable to Commissioner of Patents & Trademarks, to cover the application filing fee (one more than three independent claims, and thirty two more than twenty total claims for which an additional fee of \$370.00 (1x\$42 + 32X\$9) is included in the above referenced check).
- [x] Return Receipt Postcard Addressed to Attorney for applicant.

Respectfully,



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Date: December 6, 2001

ATTORNEY FOR APPLICANTS

10010663-120601

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NUMBER <u>ET484596784US</u>	DATE OF DEPOSIT <u>12/6/01</u>

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 2327, Arlington, VA 22202, Box:: Patent Application, wherein it is to be understood that this address is being used in place of that set forth in 37 CFR 1.1 on an emergency basis as directed in the USPTO's 11/20/01 directive on this matter.

Signature: 

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Atty. Dkt. No.: JHUKA1

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